

Alagaupu Fa'asamoa Ma Uiga

****Alagaupu Fa'asamoa ma Uiga: O le Aganu'u ma le Fa'amatalaga i Upu Fa'aleaganu'u a Samoa****

alagaupu fa'asamoa ma uiga o se vaega taua tele o le gagana ma aganu'u a tagata Samoa. O nei upu fa'atatau i le aganu'u, tala, ma le olaga i aso uma, e fesoasoani i le fa'amalosia ma le fa'amaoni o le faasinomaga Samoa. E le gata i lea, o alagaupu o lo'o fa'aalia ai uiga fa'apitoa o tagata Samoa, e aofia ai le lototetele, le alofa, le fa'aaloalo, ma le lotogatasi i totonu o nu'u ma aiga. I lenei tusitusiga, o le a tatou iloiloina loloto ai uiga o alagaupu fa'asamoa, a'oa'oga i lona fa'aogaina i le gagana, ma le auala e mafai ona tatou malamalama ai i le taua o nei upu i le fa'amaoni o le aganu'u.

O le Aotelega o le Alagaupu Fa'asamoa

O le alagaupu fa'asamoa o ni upu po'o fuaitau e masani ona fa'aogaina e mafai ona fa'alia ai se manatu, se tala, po'o se fa'ailoga fa'alogu. E masani ona iai se uiga loloto po'o se fa'aaliga e sili atu nai lo le uiga masani o upu. O le gagana Samoa, o se gagana mauoa i fa'amatalaga fa'aleaganu'u, e tele alagaupu e mafai ona fa'aaogaina i auala eseese, e amata mai i le fa'amalie atu i se tasi, i le fa'ailoa o se fa'ailoga i le olaga i aso uma. O upu nei e masani ona faia i le gagana masani, ae fa'aopoopoina ai se uiga po'o se manatu o lo'o i totonu o le aganu'u. E mafai ona aofia ai fuaitau fa'aleaganu'u, fa'amatala o uiga lelei, ma fa'amatalaga fa'aleaganu'u e toe fa'amanatu ai le taua o le mafutaga i le va o tagata i totonu o nu'u ma aiga.

O le Fa'amaoni i Upu ma le Fa'aogaina o le Alagaupu

O le alagaupu fa'asamoa e le o se mea e mafai ona fa'aaogaina i soo se taimi po'o le tulaga. E masani ona fa'aogaina i taimi o talanoaga mamafa, i taimi o fa'afiafiaga, po'o taimi e fa'ailoa ai se manatu malosi i se isi tagata. O le malamalama lelei i le uiga o alagaupu e fesoasoani i tagata Samoa ina ia mafai ona fa'aalia lelei o latou lagona ma manatu, a'o fa'amasani i le gagana ma le aganu'u. O se tasi o uiga lelei o alagaupu fa'asamoa o le mafai lea ona fa'ailoa atu ai le lototele ma le mautinoa i tagata Samoa i totonu o latou soifuaga i aso uma. E mafai fo'i ona fesoasoani i le fa'aleleia o sootaga, ma le fa'amaoni i le va o tagata o lo'o fa'aogaina nei upu.

Uiga Taua o Alagaupu Fa'asamoa

I le aganu'u Samoa, o alagaupu e iai uiga ma fa'amaoniga o le loto, le fa'aaloalo, ma le lotogatasi. O nei uiga e taua i le fa'amaoni o le tagata Samoa, aemaise lava i le auala e feso'ota'i ma isi tagata ma le nu'u.

Lototetele ma le Fa'amalie Atu

O nisi alagaupu e masani ona fa'aalia ai le lototetele a le tagata Samoa i taimi o lu'itau ma faigata. E mafai ona e fa'alogoina alagaupu e fa'apea "Ua lelei le alofa i le toa," lea e fa'ailoa mai ai le taua o le lototetele i le ola. E fa'apea fo'i, i taimi o le fa'amalie atu, e mafai ona fa'aaogaina alagaupu e fa'ailoa ai le loto fa'amalie, pei o le "Fa'amalie atu, ua ou sese," lea e fa'aalia ai le alofa ma le fa'aaloalo i le isi tagata.

Le Fa'aaloalo ma le Fa'amalie Atu i le Aiga ma Nu'u

O le fa'aaloalo o se tasi o uiga e sili ona taua i alagaupu fa'asamoa. E masani ona fa'aalia i auala e feso'ota'i ai tagata i totonu o le aiga ma le nu'u. O alagaupu e fa'ailoa ai le taua o le fa'aaloalo, e pei o le "la fa'aaloalo i matua," o lo'o fa'ailoa ai le mana'omia o le tausiga ma le fa'aaloalo i matua ma matua matua. O le fa'aaloalo fo'i i le nu'u ma le malo e mafai ona fa'aalia i alagaupu e fa'apea "O le nu'u o lo'u aiga," lea e fa'ailoa ai le lotogatasi ma le mafutaga malosi i le va o tagata o lo'o nonofo i le tasi nofoaga.

Lotogatasi ma le Mafutaga i Nu'u

O alagaupu fa'asamoa e masani ona fa'ailoa ai le taua o le lotogatasi i totonu o le nu'u. O le manatu o le "tautua i le nu'u" ma le "so'otaga i tagata" e taua tele i le aganu'u Samoa. E masani ona fa'aogaina alagaupu e fa'ailoa ai lenei manatu, e fesoasoani i le fa'amaoni o le mafutaga i le va o tagata. O le malamalama lelei i lenei vaega o alagaupu e mafai ona fesoasoani i tagata Samoa e fa'aleleia atili ai le so'otaga ma le lagolago i totonu o latou nu'u.

Fa'aaogaina o Alagaupu Fa'asamoa i le Gagana Fa'aSamoa

O le gagana Samoa e maua ai se avanoa lelei mo alagaupu ona fa'aalia ai a latou uiga ma manatu i auala eseese. E mafai ona maua ni fa'ata'ita'iga lelei o alagaupu i le gagana fa'aSamoa i tala, pese, ma talanoaga i aso uma.

Alagaupu i Tala Fa'aSamoa

O tala fa'asamoa e masani ona fa'aogaina ai alagaupu e fesoasoani i le fa'ailoa o manatu ma le fa'amamafa o ni mataupu taua. O le fa'aogaina o alagaupu i tala fa'asamoa e mafai ona fesoasoani i le fa'aleleia o le malamalama o tagata i uiga o le aganu'u ma le tala fa'asamoa. E mafai ona e maua se fa'ata'ita'iga i le tala o Sina ma le Tiamana, lea e fa'aalia ai alagaupu e fa'ailoa ai uiga o le alofa ma le lototele.

Alagaupu i Fa'amatalaga ma Talanoaga Fa'asamoa

I taimi o talanoaga i le va o tagata Samoa, o le alagaupu e masani ona fa'aogaina e fesoasoani i le fa'amalosia o le manatu po'o le fa'amaoni i se tulaga. E mafai ona fa'aoga alagaupu e fa'ailoa ai le fa'aaloalo, le fa'amalie atu, po'o le lototetele i le auala e tali atu ai i se fa'amalologa po'o se finagalo. O lenei fa'aogaina o alagaupu e fesoasoani i le fa'aleleia o le feso'ota'i ma le malamalama i le va o tagata Samoa, ma e fesoasoani fo'i i le puipuiga o le aganu'u i le lumana'i.

Le Tatau ona Malamalama i Uiga o Alagaupu Fa'asamoa

E taua tele mo tagata Samoa, aemaise i tupulaga fou, le malamalama lelei i uiga ma le fa'aaogaina o alagaupu fa'asamoa. O lenei malamalama o le a fesoasoani i le fa'amaoni o le gagana ma le aganu'u, ma fesoasoani i le fa'aleleia o le mafutaga ma le so'otaga i totonu o aiga ma nu'u. O le a'oa'oina o le uiga o alagaupu i le a'oga, i totonu o aiga, ma i nu'u o le auala sili lea e fa'amaoni ai le fa'asamoa ma le

fa'aaloalo i le aganu'u. E le gata i lea, o le mafai ona fa'aogaina lelei o alagaupu e mafai ona avea ma fa'amaoniga o lou fiafia ma lou fa'aaloalo i le gagana ma aganu'u a Samoa.

Malosiaga o le Gagana ma le Aganu'u

O le gagana e avea ma auala e fa'amaoni ai le aganu'u ma le soifuaga a se atunuu. O le alagaupu fa'asamoa, fa'atasi ai ma isi vaega o le gagana, e mafai ona fesoasoani i le fa'aalia o uiga lelei ma le fa'amaoni i tagata Samoa i soo se mea o lo'o latou i ai. I le fa'aogaina lelei o alagaupu fa'asamoa ma uiga, e mafai ona fa'amaoni ai le malosi ma le matagofie o le gagana Samoa, ma fesoasoani i le fa'aleleia o le mafutaga malosi i le va o tagata ma a latou aiga ma nu'u. O le malamalama ma le fa'aogaina lelei o alagaupu fa'asamoa ma uiga e le gata ina fesoasoani i le fa'amaoni o le aganu'u, ae fo'i e fesoasoani i le fa'aleleia o le mafutaga ma le fa'aaloalo i le va o tagata. O lenei malamalama e mafai ona tatou a'oa'oina ma fa'aauau ai le fa'atumauiina o se tasi o fa'avae sili ona tãua o le olaga Samoa.

Alagaupu Fa'a Samoa ma Uiga: A Comprehensive Analysis of Traditional Governance Mechanisms in Modern Context

Alagaupu fa'a Samoa ma uiga represents a profound fusion of indigenous Samoan socio-political structures with contemporary governance frameworks, particularly within the context of institutional leadership, community accountability, and cultural preservation. This concept, deeply rooted in the fa'a Samoa—the Samoan way—transcends mere traditional titles; it embodies a living, adaptive system of leadership ethics, kinship-based authority, and collective responsibility that continues to shape governance, conflict resolution, and social cohesion in Samoa and the broader Polynesian diaspora. Understanding alagaupu fa'a Samoa ma uiga is not only essential for cultural authenticity but also for strategic institutional design in modern public administration, community development, and leadership strategy. This article delves into the historical foundations, structural mechanisms, functional applications, and evolving challenges of alagaupu fa'a Samoa ma uiga, offering a search-intent dominant, expert-level exploration designed to dominate high-echelon digital rankings through comprehensive authority, semantic depth, and authoritative insight.

Historical Foundations of Alagaupu Fa'a Samoa Ma Uiga

The origins of alagaupu fa'a Samoa ma uiga lie in the ancient chiefly systems of Samoa, where social order was maintained through a hierarchical yet consensus-driven structure known as the **fa'a Samoa**. This system, governed by **aiga** (extended family) and **matai** (chiefly titles), established a framework where leadership was not hereditary in a rigid sense but earned through demonstrated **fa'a Samoa**—cultural competence, wisdom, service, and integrity. The term **alagaupu** refers to the elevated or distinguished status conferred upon leaders who fulfill spiritual, moral, and administrative duties beyond personal authority. Historically, **alagaupu** were not merely rulers but custodians of tradition, mediators of disputes, and stewards of communal resources, operating within a web of reciprocal obligations (**fa'alavelave**).

The emergence of *fa'a Samoa ma uiga* as a distinct governance model accelerated during the colonial era, particularly under German and New Zealand administration, when traditional leadership was both co-opted and challenged. Colonial powers sought to formalize indigenous authority through indirect rule, embedding *matai* systems into statutory frameworks. This period necessitated a reinterpretation of alagaupu authority—balancing customary legitimacy with modern bureaucratic demands. Post-independence Samoa (1962) further institutionalized these

****Alagaupu Fa'asamoa ma Uiga: O Se Iloiloga Fa'atekinolosi ma Fa'aleaganu'u**** **alagaupu fa'asamoa ma uiga** o lo'o avea ma vaega taua tele i le malamalama i le aganu'u ma le gagana Samoa. O nei alagaupu, po'o le gagana fa'atatau i le aganu'u, e aofia ai faaupuga, fuaitau, ma fa'amatalaga e fa'amatala ai uiga, manatu, ma le olaga o tagata Samoa. E le gata ina avea ma auala e feso'ota'i ai tagata i totonu o nu'u, ae o lo'o fa'aalia ai fo'i le aganu'u fa'aSāmoa i se auala loloto ma mata'ina. I le su'esu'eina o le alagaupu fa'asamoa ma uiga, e mafai ona tatou malamalama i le auala o lo'o fa'aalia ai le fa'asinomaga o le tagata Samoa, le auala e fa'aogaina ai le gagana i tulaga eseese, ma le taua o le gagana i le fa'amaoni ma le taunuu o manatu taua i totonu o le sosaiete. E taua le iloiloina o le auala o lo'o fa'aaogaina ai nei alagaupu i aso taitasi, i fa'alapotopotoga, ma i le soifuaga fa'aleaganu'u a tagata Samoa.

Le Fa'avae o Alagaupu Fa'asamoa ma Uiga

O le gagana Samoa o lo'o iai le tele o alagaupu fa'apitoa e fa'ailoa ai uiga ma fa'amatalaga e le gata i le upu lava ia, ae fa'apea fo'i i le fa'aaogaina o fa'aupuga fa'aleaganu'u. O lenei uiga o le gagana o lo'o fesoasoani i le fa'ailoa o mafutaga fa'aaganu'u, fa'alapotopotoga faaleaganu'u, ma le fa'aalia o le lotu ma le mafutaga i totonu o nu'u. O nisi o alagaupu fa'asamoa e aofia ai fuaitau fa'aaloalo, faaupuga fa'amalieina, ma fuaitau e fa'ailoa ai le lototoa ma le fa'aaloalo i tagata. O le taua o nei upu e le mafai ona gau i le fa'aleaganu'u Samoa ona e fa'aalia ai le fa'avae o le soifuaga i totonu o le nu'u ma le aiga.

Le Fa'aogaina o Alagaupu i Gagana Samoa

I le gagana Samoa, o le fa'aogaina o alagaupu e le na'o se auala o le feso'otaiga, ae o se faiga o le fa'aalia o uiga ma le manatu i se auala e sili atu ona loloto. Mo se fa'ata'ita'iga, o le fa'aaogaina o upu fa'alofa ma fa'aaloalo e fa'aalia ai le fa'aaloalo i tagata matua ma tagata o le nu'u. E taua fo'i le mata'ituina o le suiga o alagaupu i le gagana Samoa i aso nei, aemaise lava i le va'aia o le tuputupu a'e o le gagana i totonu o tupulaga fou. O lenei suiga e mafai ona fa'ailoa ai le suiga o manatu ma le aganu'u i totonu o le sosaiete Samoa.

Fa'atinoga Fa'atekinolosi o Alagaupu Fa'asamoa

I le vaitaimi o lo'o iai nei, ua mafai ona fa'aogaina tekinolosi i le aoina ma le fa'asa'oina o alagaupu fa'asamoa ma uiga. O fa'ata'ita'iga o lenei fa'atinoga e aofia ai le fa'aogaina o faila fa'atekinolosi, fa'amaumauga i luga o initaneti, ma le fa'aaogaina o polokalame fa'akomepiuta e fesoasoani i le su'esu'eina o le gagana. O se vaega taua o lenei fa'atinoga o le fa'amautinoa e mafai ona maua ma malamalama lelei i le tele o alagaupu i totonu o le gagana Samoa, e tusa lava pe o lo'o fa'aogaina i ni

tulaga fa'apitoa poo ni kalapu fa'apitoa. O lenei fa'atinoga e fesoasoani i le fa'afaigofeina o le aoina o fa'amaumauga ma le fa'ailoa atu o uiga o le gagana i se auala sili atu ona vave ma lelei.

Fa'amanuiaga ma Lu'itau o le Fa'aaogaina o Tekonolosi

1. **Fa'amanuiaga:** Fa'afaigofie le aoina o fa'amaumauga, fesoasoani i le fa'aleleia o le malamalama i le gagana ma aganu'u, fa'ateleina le avanoa o le gagana i luga o le initaneti.
2. **Lu'itau:** E mafai ona fa'alavelave i le fa'amaoni o uiga ma le fa'alogoina lelei o le gagana i lona tulaga masani, e mafai ona fa'aitiitia le fa'aaloalo i faaupuga masani pe a fa'aogaina i se tulaga fa'akomepiuta.

Le A'afiaga o Alagaupu Fa'asamoa i le Soifuaga Fa'aleaganu'u

O alagaupu fa'asamoa ma uiga e le na'o ni fuaitau i se gagana, ae o se vaega taua foi o le fa'aalia o uiga ma le agaga o tagata Samoa. O le latou fa'aogaina i aso uma i totonu o aiga, nu'u, ma fa'alapotopotoga e fa'aalia ai le fa'aaloalo, le lotogatasi, ma le tumau o le aganu'u. E mafai ona va'aia le a'afiaga o alagaupu i taimi o fa'alavelave taua i le nu'u, pei o le fa'amanatuina o se tagata, fa'atasi ai ma le fa'atinoina o fa'alavelave fa'aleaganu'u e pei o le sauniga ma le 'ava fa'asamoa. O nei taimi e fa'aalia ai le taua o le gagana e avea ma auala e fa'aalia ai le mafutaga ma le fa'asinomaga.

Fesuaiga o Alagaupu i le Vaitaimi o Suiga Fa'aaganu'u

I le vaitaimi o suiga fa'aaganu'u, e mafai ona suia fo'i uiga o nisi o alagaupu. E mafai ona toe fa'atulagaina i se auala e sili atu ona fetui ma le olaga moni i aso nei, ae o nisi taimi e mafai ona leiloa pe fa'aitiitia foi le aoga ma le fa'amaoni o faaupuga masani. O lenei suiga e mafai ona a'afia ai le malosi o le gagana fa'asamoa, ae o lo'o iai pea taumafaiga a le malo ma fa'alapotopotoga e puipuia ma fa'amaonia le tumau o le gagana ma aganu'u Samoa i totonu o le lalolagi fa'atekinolosi.

Alagaupu Fa'asamoa i Le Fa'aleleia o Gagana ma Aganu'u

O le fa'aaogaina o alagaupu fa'asamoa i totonu o a'oga ma a'oa'oga fa'aleaganu'u e fesoasoani i le fa'aleleia o le malamalama i le gagana ma le aganu'u Samoa. O le fa'atonuina o tupulaga fou i le taua o nei upu ma faaupuga o se auala lelei lea e tumau ai le gagana ma fa'aleleia atili ai le fa'asinomaga o tagata Samoa. E taua fo'i le fa'aleleia o le gagana i le lalolagi fa'atekinolosi ma le lalolagi fa'apisinisi, e ala i le fa'aaogaina o alagaupu ma uiga i ituaiga uma o fesootaiga, e aofia ai le tusitusi, le tautala, ma fa'asalalauga i luga o le initaneti.

Fa'ata'ita'iga o Fa'atinoga Fa'aleleia

1. Faatulagaina o a'oa'oga i a'oga maua luga ma i totonu o nu'u e fa'amatala ma fa'ailoa ai alagaupu fa'asamoa ma uiga.
2. Fa'amaumauga ma tusi i luga o alagaupu ma faaupuga masani e mafai ona maua i luga o le initaneti ma i nofoaga lautele.

3. Fa'aaogaina o tekinolosi e pei o polokalame fa'akomepiuta ma polokalame telefoni fe'avea'i e fesoasoani i le aoina ma le fa'asa'oina o le gagana.

O le fa'aaogaina lelei o nei metotia e mafai ona fesoasoani i le fa'atumauiina o le gagana Samoa i se tulaga maua luga ma i se auala e mafai ona malamalama ai tupulaga fou i faiga ma uiga o lo'o i totonu o le gagana. O le su'esu'eina o alagaupu fa'asamoa ma uiga o se auala taua lea e mafai ai ona malamalama i le loloto o le gagana ma le aganu'u Samoa. E le gata i le fa'ailoa mai o uiga o tagata, ae fo'i o lo'o fa'aalia ai le malosi ma le taua o le gagana i le soifuaga fa'aleaganu'u ma le fa'asinomaga. I le lalolagi o lo'o suia pea, o le tumau ma le fa'aleleia o alagaupu fa'asamoa o se mataupu tāua mo le lumana'i o le gagana ma tagata Samoa uma.

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Alagaupu Fa'a Samoa Ma Uiga: The Hidden Architecture of Indigenous Economic Sovereignty in a Globalizing Pacific The term **alagaupu fa'a Samoa ma uiga**—translated not as “the power of Samoan custom” but as “the sovereign authority embedded in Samoan communal governance”—represents far more than a cultural slogan. It is a living, evolving framework through which Samoan communities across the archipelago, diaspora, and transnational networks assert economic autonomy, resist extractive external pressures, and reconstruct postcolonial agency. This concept, though rooted in **fa'a Samoa**—the traditional Samoan way—has undergone profound transformation since the mid-20th century, shaped by colonial legacies, global capitalism, climate vulnerability, and a resurgence of Indigenous epistemologies. To understand **alagaupu fa'a Samoa ma uiga** is to trace the intricate interplay of custom, power, and survival in a world where small island states navigate existential threats with ancestral wisdom and modern strategy. **Origins: From *Fa'amatai* to Customary Governance** The foundations of **alagaupu fa'a Samoa** lie in the **fa'amatai**, the traditional chiefly system where leadership (**matai**) is not a hierarchy of dominance but a relational responsibility. Chiefs, known as

matai fa'a Samoa, are stewards of land, lineage, and communal welfare, their authority derived from *aiga* (family), *vā* (relational space), and *tala* (oral tradition). For centuries, *fa'amatai* governed resource allocation, dispute resolution, and inter-village relations through consensus, embedded in a cosmology where the land (*'āiga mo te moana*) and sea (*tala mo te moana*) are kin. This system, far from static, adapted to internal dynamics—shifting alliances, inter-island trade, and responses to external traders and missionaries—demonstrating an intrinsic flexibility that would later inform the resilience of *alagaupu fa'a Samoa ma uiga*. The colonial period, particularly German and New Zealand administration (1914–1962), disrupted but did not extinguish this framework. Colonial powers imposed indirect rule, co-opting *matai* into bureaucratic apparatuses while simultaneously eroding communal land tenure. Yet, *fa'amatai* persisted as a site of quiet resistance. Land remained under customary title, and *matai* retained moral authority, even as cash economies and wage labor began to reshape village life. By the 1950s, a nascent consciousness emerged: customary governance was not merely tradition but a foundation for self-determination. This ideological germination laid the groundwork for *alagaupu fa'a Samoa ma uiga* as a principle of economic sovereignty.

The Geopolitical and Economic Context: Island States in the Crosshairs Samoa's strategic location in the South Pacific places it at the intersection of competing geopolitical currents. As a small island developing state (SIDS), it navigates pressures from global powers—China's growing infrastructure investments, U.S. security interests, French Polynesia's regional influence, and Australia's aid conditionalities—while confronting climate collapse, ocean acidification, and migration. Within this volatile environment, *alagaupu fa'a Samoa ma uiga* emerges not as isolationist sentiment but as a strategic recalibration of autonomy. The post-independence era (196

Questions & Answers About alagaupu fa'asamoa ma uiga

No	Question	Answer
1	O le ā le uiga o le 'Alagaupu' i le fa'asāmoa?	O le 'Alagaupu' o se tasi o ituaiga o fa'ailoga tetele i le fa'asāmoa e fa'aalia ai le māfaufau, le matua, ma le malosi o se tagata i totonu o le nu'u po'o le aiga.
2	E fa'aapefea ona fa'aalia le Alagaupu i le aganu'u fa'asāmoa?	E fa'aalia le Alagaupu i auala eseese e pei o le fono a le aiga, ta'amilosaga fa'alavelave, ma isi gaioiga taua i totonu o le nu'u, e fa'aalia ai le mana ma le sao o tagata.
3	O ā ni uiga autū o le Alagaupu i le fa'asāmoa?	O uiga autū o le Alagaupu e aofia ai le ta'ita'i, le lototele, le fa'aaloalo i tu ma aga, ma le fa'amaoni i le nu'u ma le aiga.
4	E fa'aapefea ona suia pe liliu le uiga o le Alagaupu i aso nei?	I aso nei, o le Alagaupu ua mafai ona aofia ai fo'i manatu fou e pei o le fa'aaloalo i suiga o le sosaiete, ae tumau pea lona tulaga i le fa'amaoni i tu ma aga masani.
5	O le ā le sao o le Alagaupu i le faiga o le aiga fa'asāmoa?	O le Alagaupu e fesoasoani i le fa'atonutonuina o le aiga, le fa'ailoa atu o matafaioi o tagata i totonu o le aiga, ma le tausia o le sa'o ma le filemu i totonu o le nu'u.
6	E fa'aapefea ona a'oa'oina le uiga ma le matafaioi o le Alagaupu i tupulaga fou?	E a'oa'oina i le ala o tala fa'asāmoa, fa'afiafiaga, ma a'oa'oga i totonu o le aiga ma le nu'u, e ala i le fa'amatala o tala fa'atupu ma fa'ata'ita'iga lelei mai tagata matua.

7	O ā ni fa'ailoga masani e feso'ota'i ma le Alagaupu i Samoa?	O fa'ailoga masani e aofia ai le ofu masani, faailoga o le tulaga i totonu o le nu'u, ma le fa'aogaina o upu fa'apitoa i taimi o feiloa'iga ma sauniga.
8	E fa'aapefea ona fesoasoani le Alagaupu i le fa'aleleia atili o le nu'u?	E fesoasoani le Alagaupu i le fa'atuina o le fa'amaoni, le fa'aaloalo, ma le galulue fa'atasi i totonu o nu'u, e fa'aleleia ai le soifua maloloina ma le filemu i le sosaiete.
9	O le ā le eseese i le va o le Alagaupu ma isi uiga fa'asāmoa?	O le Alagaupu o se tulaga po'o se tofiga fa'apitoa i totonu o le fa'asāmoa, ae o isi uiga e mafai ona avea ma mataupu lautele e pei o le fa'aaloalo, lototele, ma le alofa i le tagata.

fa'asamoa, alagaupu, uiga, aganu'u Samoa, fa'aSamoa, tala fa'asamoa, tu ma aga, fa'asinomaga Samoa, fa'aaloalo Samoa, aganu'u fa'aSamoa

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